BOX PARISH COUNCIL

Mrs.M.S.CAREY

Clerk to the Council

Office open to public

Monday & Thursday 9.30 – 12.30 or by appointment COUNCIL OFFICE THE PARADE BOX CORSHAM WILTS SN13 8NX

Telephone: 01225 742356

Email: <u>mailbox@boxparish.org.uk</u> Website: <u>www.boxparishcouncil.gov.uk</u>

7th March 2023

Dear Councillor

You are invited to a meeting of the Highways Committee to be held on <u>Monday 13th March 2023</u> at the <u>Parish Council Offices, The Parade, Box</u> commencing at <u>7.30 pm</u> to consider the following Agenda.

Please give apologies to the Committee Chairman or Clerk prior to the meeting.

Yours sincerely *M.S. Carey* <u>Margaret Carey</u> <u>Clerk</u>

<u>A G E N D A</u>

- 1. To receive any apologies for absence
- 2. Public Question Time
- 3. To receive any declarations of interest
- 4. To receive the Minutes of the Meetings held on 12th December 2022 and to consider any matters arising from the Minutes including:
 - Leafy Lane Speed Assessment report
 - B3109 Bradford Road report on meeting with Wiltshire Council, Parish Council and local residents re speed assessment
 - Journey to School meeting wtih Wiltshire Council, Parish Council and representatives from the Box C of E School - report
 - Advance warning signs on A4 down Box Hill update
 - Layby opposite Selwyn Hall update
 - Wormcliffe Lane weight restriction
 - Henley Lane junction with Devizes Road update
 - Flooding on B3109 update
- 5. Further issues for discussion:
 - Speed limit Kingsdown Road and safety of horses
 - Provision of street lighting at Ditteridge
 - Middlehill Hill discussion on speed/metro count
 - Junction at top of Chapel Lane/Devizes Road
 - Ashley Lane/Northey Hill water on road
- 6. LHFIG update on issues raised
 - Chapel Plaister/Market Place revised costs
 - A365; Lycetts Orchard and Tunnel Inn Sarah Dearden to visit
- 7. Maintenance issues
 - Road opposite Budgens
 - Wall by War memorial and renovation of old milestone
 - Repainting lines at Middlehill C152

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9.

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- Grit bin for Tunnel Inn
- 8. **Correspondence:**

 - Metro count A4 by Cemetery Items of report and future agenda items
- Date of next meeting to be arranged 10.